

DISTRICT  
**CASE III**

COUNCIL FOR ADVANCEMENT  
AND SUPPORT OF EDUCATION®

**Board of Directors Nomination Form**

**CONFIDENTIAL**

NOMINEE \_\_\_\_\_

TITLE \_\_\_\_\_

INSTITUTION \_\_\_\_\_

E-Mail \_\_\_\_\_

Office Phone \_\_\_\_\_

1) Years of service in educational advancement \_\_\_\_\_

2) Primary disciplinary affiliation within institutional advancement

- Advancement Services
- Alumni Relations
- Communications
- Development
- Advancement Management
- Other (Please specify \_\_\_\_\_)

3) List positions held in educational advancement—by title and date:

4) List all prior volunteer service to CASE at the district, national, or international levels:

5) Prior board service for other organizations:

Nominator \_\_\_\_\_ Date \_\_\_\_\_

E-Mail \_\_\_\_\_

Office Phone \_\_\_\_\_

*Submit completed form by July 16, 2010 to:  
Libba Andrews, Chair, Nominations Committee,  
Mississippi State University  
Alumni Association  
P.O. Box AA  
Miss. State, MS 39762-5526  
Fax: 662.325.8425, [landrews@alumni.msstate.edu](mailto:landrews@alumni.msstate.edu)*